

**Fill in this information to identify your case and this filing:**

|   |                            |                           |                            |
|---|----------------------------|---------------------------|----------------------------|
| Debtor 1  | <u>Angel</u><br>First Name | <u>Lee</u><br>Middle Name | <u>Mattox</u><br>Last Name |
| Debtor 2<br>(Spouse, if filing)   | First Name                 | Middle Name               | Last Name                  |
| United States Bankruptcy Court for the: <u>NORTHERN DISTRICT OF TEXAS</u> |                            |                           |                            |
| Case number<br>(if known)   | <u>18-30035-bjh-13</u>     |                           |                            |

Check if this is an amended filing

**Official Form 106A/B****Schedule A/B: Property**

12/15

In each category, separately list and describe items. List an asset only once. If an asset fits in more than one category, list the asset in the category where you think it fits best. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In****1. Do you own or have any legal or equitable interest in any residence, building, land, or similar property?**

No. Go to Part 2.

Yes. Where is the property?

1.1.

2137 Glen Heights Dr.

Street address, if available, or other description

**What is the property?**

Check all that apply.

- Single-family home
- Duplex or multi-unit building
- Condominium or cooperative
- Manufactured or mobile home
- Land
- Investment property
- Timeshare
- Other \_\_\_\_\_

Do not deduct secured claims or exemptions. Put the amount of any secured claims on Schedule D: Creditors Who Have Claims Secured by Property.

**Current value of the entire property?**

**Current value of the portion you own?**

\$137,050.00\$137,050.00

Garland      TX      75044  
City                State    ZIP Code

Dallas  
County

2137 Glen Heights Dr., Garland, TX  
75044

**Single Family Residence**  
**Pirmary Residence**

**Who has an interest in the property?**

Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another

Describe the nature of your ownership interest (such as fee simple, tenancy by the entireties, or a life estate), if known.

**Fee Simple**

Check if this is community property  
(see instructions)

**2. Add the dollar value of the portion you own for all of your entries from Part 1, including any entries for pages you have attached for Part 1. Write that number here.....**\$137,050.00**Part 2: Describe Your Vehicles**

**Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.**

**3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles**

- No
- Yes

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13

|                      |                         |  |  |                                       |
|----------------------|-------------------------|--|--|---------------------------------------|
| 3.1.                 | Make: <u>Mitsubishi</u> | <b>Who has an interest in the property?</b><br>Check one.        | Do not deduct secured claims or exemptions. Put the amount of any secured claims on Schedule D:<br><i>Creditors Who Have Claims Secured by Property.</i> |                                       |
| Model:               |                         | <input checked="" type="checkbox"/> Debtor 1 only                | Current value of the entire property?  | Current value of the portion you own? |
| Year:                | <u>2017</u>             | <input type="checkbox"/> Debtor 2 only                           | \$20,000.00  | \$20,000.00                           |
| Approximate mileage: | <u>13,200</u>           | <input type="checkbox"/> Debtor 1 and Debtor 2 only              |  |                                       |
| Other information:   |                         | <input type="checkbox"/> At least one of the debtors and another |  |                                       |

**2017 Mitsubishi (approx. 13200 miles)**  **Check if this is community property**  
(see instructions)

**4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories**

*Examples:* Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories

No  
 Yes

**5. Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for pages you have attached for Part 2. Write that number here.....**

**\$20,000.00**

**Part 3: Describe Your Personal and Household Items**

**Do you own or have any legal or equitable interest in any of the following items?**

**Current value of the portion you own?**  
Do not deduct secured claims or exemptions.

**6. Household goods and furnishings**

*Examples:* Major appliances, furniture, linens, china, kitchenware

No  
 Yes. Describe..... **See continuation page(s).** **\$675.00**

**7. Electronics**

*Examples:* Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games

No  
 Yes. Describe..... **See continuation page(s).** **\$125.00**

**8. Collectibles of value**

*Examples:* Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles

No  
 Yes. Describe..... **See continuation page(s).** **\$70.00**

**9. Equipment for sports and hobbies**

*Examples:* Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments

No  
 Yes. Describe..... **Treadmill** **\$20.00**

**10. Firearms**

*Examples:* Pistols, rifles, shotguns, ammunition, and related equipment

No  
 Yes. Describe.....

**11. Clothes**

*Examples:* Everyday clothes, furs, leather coats, designer wear, shoes, accessories

No  
 Yes. Describe..... **See continuation page(s).** **\$90.00**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**12. Jewelry**

*Examples:* Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver

 No Yes. Describe..... **See continuation page(s).****\$165.00****13. Non-farm animals**

*Examples:* Dogs, cats, birds, horses

 No Yes. Describe.....**14. Any other personal and household items you did not already list, including any health aids you did not list** No Yes. Give specific information.....**15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached for Part 3. Write the number here.....****\$1,145.00****Part 4: Describe Your Financial Assets****Do you own or have any legal or equitable interest in any of the following?****Current value of the portion you own?**

Do not deduct secured claims or exemptions.

**16. Cash**

*Examples:* Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition

 No Yes..... **Cash:** .....**17. Deposits of money**

*Examples:* Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each.

 No Yes.....

Institution name:

**18. Bonds, mutual funds, or publicly traded stocks**

*Examples:* Bond funds, investment accounts with brokerage firms, money market accounts

 No Yes..... **Institution or issuer name:****19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture** No Yes. Give specific information about them.....**Name of entity:****% of ownership:****20. Government and corporate bonds and other negotiable and non-negotiable instruments**

*Negotiable instruments* include personal checks, cashiers' checks, promissory notes, and money orders.

*Non-negotiable instruments* are those you cannot transfer to someone by signing or delivering them.

 No Yes. Give specific information about them.....**Issuer name:**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**21. Retirement or pension accounts**

*Examples:* Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans

 No Yes. List each

account separately. Type of account: Institution name:

**22. Security deposits and prepayments**

Your share of all unused deposits you have made so that you may continue service or use from a company  
*Examples:* Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others

 No Yes.....

Institution name or individual:

**23. Annuities** (A contract for a specific periodic payment of money to you, either for life or for a number of years) No Yes.....

Issuer name and description:

**24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program.**

26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1).

 No Yes.....

Institution name and description. Separately file the records of any interests. 11 U.S.C. § 521(c)

**25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit** No Yes. Give specific information about them**26. Patents, copyrights, trademarks, trade secrets, and other intellectual property;**

*Examples:* Internet domain names, websites, proceeds from royalties and licensing agreements

 No Yes. Give specific information about them**27. Licenses, franchises, and other general intangibles**

*Examples:* Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses

 No Yes. Give specific information about them**Money or property owed to you?****Current value of the portion you own?**

Do not deduct secured claims or exemptions.

**28. Tax refunds owed to you** No Yes. Give specific information about them, including whether you already filed the returns and the tax years.....

Federal: \_\_\_\_\_

State: \_\_\_\_\_

Local: \_\_\_\_\_

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**29. Family support***Examples:* Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement

No  
 Yes. Give specific information

Alimony: \_\_\_\_\_

Maintenance: \_\_\_\_\_

Support: \_\_\_\_\_

Divorce settlement: \_\_\_\_\_

Property settlement: \_\_\_\_\_

**30. Other amounts someone owes you***Examples:* Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else

No  
 Yes. Give specific information

**31. Interests in insurance policies***Examples:* Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance

No  
 Yes. Name the insurance company of each policy and list its value..... Company name: \_\_\_\_\_

Beneficiary: \_\_\_\_\_

Surrender or refund value: \_\_\_\_\_

**32. Any interest in property that is due you from someone who has died**

If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died

No  
 Yes. Give specific information

**33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment***Examples:* Accidents, employment disputes, insurance claims, or rights to sue

No  
 Yes. Describe each claim.....

**34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims**

No  
 Yes. Describe each claim.....

**35. Any financial assets you did not already list**

No  
 Yes. Give specific information

**36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached for Part 4. Write that number here.....**

\$0.00

**Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1.****37. Do you own or have any legal or equitable interest in any business-related property?**

No. Go to Part 6.  
 Yes. Go to line 38.

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**Current value of the portion you own?**  
 Do not deduct secured claims or exemptions.

**38. Accounts receivable or commissions you already earned**

No  
 Yes. Describe... \_\_\_\_\_

**39. Office equipment, furnishings, and supplies**

Examples: Business-related computers, software, modems, printers, copiers, fax machines, rugs, telephones, desks, chairs, electronic devices

No  
 Yes. Describe... \_\_\_\_\_

**40. Machinery, fixtures, equipment, supplies you use in business, and tools of your trade**

No  
 Yes. Describe... \_\_\_\_\_

**41. Inventory**

No  
 Yes. Describe... \_\_\_\_\_

**42. Interests in partnerships or joint ventures**

No  
 Yes. Describe..... Name of entity: \_\_\_\_\_ % of ownership:

**43. Customer lists, mailing lists, or other compilations**

No  
 Yes. Do your lists include personally identifiable information (as defined in 11 U.S.C. § 101(41A))?  
 No  
 Yes. Describe..... \_\_\_\_\_

**44. Any business-related property you did not already list**

No  
 Yes. Give specific information.

45. Add the dollar value of all of your entries from Part 5, including any entries for pages you have attached for Part 5. Write that number here. → \$0.00

**Part 6: Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In.  
 If you own or have an interest in farmland, list it in Part 1.**

**46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?**

No. Go to Part 7.  
 Yes. Go to line 47.

**Current value of the portion you own?**  
 Do not deduct secured claims or exemptions.

**47. Farm animals**

Examples: Livestock, poultry, farm-raised fish

No  
 Yes.... \_\_\_\_\_

Debtor 1 Angel Lee Mattox Case number (if known) 18-30035-bjh-13

**48. Crops--either growing or harvested**

No \_\_\_\_\_  
 Yes. Give specific information.....\_\_\_\_\_

**49. Farm and fishing equipment, implements, machinery, fixtures, and tools of trade**

No \_\_\_\_\_  
 Yes....\_\_\_\_\_

**50. Farm and fishing supplies, chemicals, and feed**

No \_\_\_\_\_  
 Yes....\_\_\_\_\_

**51. Any farm- and commercial fishing-related property you did not already list**

No \_\_\_\_\_  
 Yes. Give specific information.....\_\_\_\_\_

**52. Add the dollar value of all of your entries from Part 6, including any entries for pages you have attached for Part 6. Write that number here..... → \$0.00**

**Part 7: Describe All Property You Own or Have an Interest in That You Did Not List Above**

**53. Do you have other property of any kind you did not already list?**

*Examples:* Season tickets, country club membership

No \_\_\_\_\_  
 Yes. Give specific information. \_\_\_\_\_

**54. Add the dollar value of all of your entries from Part 7. Write that number here..... → \$0.00**

**Part 8: List the Totals of Each Part of this Form**

**55. Part 1: Total real estate, line 2..... → \$137,050.00**

**56. Part 2: Total vehicles, line 5 \$20,000.00**

**57. Part 3: Total personal and household items, line 15 \$1,145.00**

**58. Part 4: Total financial assets, line 36 \$0.00**

**59. Part 5: Total business-related property, line 45 \$0.00**

**60. Part 6: Total farm- and fishing-related property, line 52 \$0.00**

**61. Part 7: Total other property not listed, line 54 \$0.00**

**62. Total personal property. Add lines 56 through 61..... \$21,145.00 Copy personal property total → + \$21,145.00**

**63. Total of all property on Schedule A/B. Add line 55 + line 62..... \$158,195.00**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**6. Household goods and furnishings (details):**

|                |         |
|----------------|---------|
| Couch          | \$50.00 |
| Chair          | \$25.00 |
| Coffee Table   | \$20.00 |
| 2 End Tables   | \$10.00 |
| Dining Table   | \$50.00 |
| 2 Armoires     | \$50.00 |
| China Cabinet  | \$50.00 |
| Pots & Pans    | \$15.00 |
| Dishes         | \$50.00 |
| Refrigerator   | \$50.00 |
| Washer/Dryer   | \$50.00 |
| Stove/Oven     | \$25.00 |
| Microwave      | \$15.00 |
| Freezer        | \$25.00 |
| Edger          | \$10.00 |
| Bed            | \$20.00 |
| 2 Night Tables | \$50.00 |
| 3 Mirrors      | \$50.00 |
| 10 Toys        | \$20.00 |
| Lawn Mower     | \$20.00 |
| Lawn Furniture | \$20.00 |

**7. Electronics (details):**

|            |         |
|------------|---------|
| TV         | \$50.00 |
| DVD Player | \$5.00  |
| Camera     | \$10.00 |
| Telephone  | \$25.00 |
| Computer   | \$25.00 |
| Printer    | \$10.00 |

**8. Collectibles of value (details):**

|           |         |
|-----------|---------|
| 10 Books  | \$10.00 |
| 10 CDs    | \$10.00 |
| 30 DVDs   | \$30.00 |
| Figurines | \$20.00 |

Debtor 1 Angel Lee Mattox Case number (if known) 18-30035-bjh-13

11. Clothes (details):

**40 Clothes** \$75.00

**10 Pairs of Shoes** \$10.00

**10 Accessories** \$5.00

12. Jewelry (details):

**2 Watches** \$20.00

**10 Earrings** \$30.00

**Ring** \$100.00

**Costume Jewelry** \$15.00

**Fill in this information to identify your case:**

|   |                        |             |               |
|---|------------------------|-------------|---------------|
| Debtor 1  | <u>Angel</u>           | <u>Lee</u>  | <u>Mattox</u> |
|   | First Name             | Middle Name | Last Name     |
| Debtor 2<br>(Spouse, if filing)   | First Name             | Middle Name | Last Name     |
| United States Bankruptcy Court for the: <u>NORTHERN DISTRICT OF TEXAS</u> |                        |             |               |
| Case number<br>(if known)   | <u>18-30035-bjh-13</u> |             |               |

Check if this is an amended filing

**Official Form 106C****Schedule C: The Property You Claim as Exempt**

04/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions--such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds--may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

**Part 1: Identify the Property You Claim as Exempt**

1. Which set of exemptions are you claiming? *Check one only, even if your spouse is filing with you.*

You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)  
 You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)

2. For any property you list on *Schedule A/B* that you claim as exempt, fill in the information below.

| Brief description of the property and line on <i>Schedule A/B</i> that lists this property | Current value of the portion you own | Amount of the exemption you claim | Specific laws that allow exemption |
|--|--------------------------------------|-----------------------------------|------------------------------------|
|--|--------------------------------------|-----------------------------------|------------------------------------|

|   |                     |  |  |
|---|---------------------|--|--|
| Brief description:<br>2137 Glen Heights Dr., Garland, TX 75044<br>Single Family Residence<br>Primary Residence<br>Parcel: 26683710070100000 | <u>\$137,050.00</u> | <input checked="" type="checkbox"/> <u>\$85,450.96</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | Const. art. 16 §§ 50, 51, Texas Prop. Code §§ 41.001-002 |
|---|---------------------|--|--|

Line from *Schedule A/B*: 1.1

|   |                    |   |  |
|---|--------------------|---|--|
| Brief description:<br>2017 Mitsubishi (approx. 13200 miles) | <u>\$20,000.00</u> | <input checked="" type="checkbox"/> <u>\$2,227.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | Tex. Prop. Code §§ 42.001(a), 42.002(a)(9) |
|---|--------------------|---|--|

Line from *Schedule A/B*: 3.1

3. Are you claiming a homestead exemption of more than \$160,375?

(Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment.)

No  
 Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case?  
 No  
 Yes

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Additional Page**

| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | Amount of the exemption you claim  | Specific laws that allow exemption                |
|---|--------------------------------------|--|---|
|   | Copy the value from Schedule A/B     | Check only one box for each exemption  |   |
| Brief description:<br><b>Couch</b>  | <u>\$50.00</u>                       | <input checked="" type="checkbox"/> <u>\$50.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>Chair</b>  | <u>\$25.00</u>                       | <input checked="" type="checkbox"/> <u>\$25.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>Coffee Table</b>   | <u>\$20.00</u>                       | <input checked="" type="checkbox"/> <u>\$20.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>2 End Tables</b>   | <u>\$10.00</u>                       | <input checked="" type="checkbox"/> <u>\$10.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>Dining Table</b>   | <u>\$50.00</u>                       | <input checked="" type="checkbox"/> <u>\$50.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>2 Armoires</b>   | <u>\$50.00</u>                       | <input checked="" type="checkbox"/> <u>\$50.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>China Cabinet</b>  | <u>\$50.00</u>                       | <input checked="" type="checkbox"/> <u>\$50.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>Pots &amp; Pans</b>  | <u>\$15.00</u>                       | <input checked="" type="checkbox"/> <u>\$15.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>Dishes</b>   | <u>\$50.00</u>                       | <input checked="" type="checkbox"/> <u>\$50.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Additional Page**

| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | Amount of the exemption you claim  | Specific laws that allow exemption                |
|---|--------------------------------------|--|---|
|   |                                      | Copy the value from Schedule A/B   | Check only one box for each exemption             |
| Brief description:<br><b>Refrigerator</b>   | <u>\$50.00</u>                       | <input checked="" type="checkbox"/> <u>\$50.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>Washer/Dryer</b>   | <u>\$50.00</u>                       | <input checked="" type="checkbox"/> <u>\$50.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>Stove/Oven</b>   | <u>\$25.00</u>                       | <input checked="" type="checkbox"/> <u>\$25.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>Microwave</b>  | <u>\$15.00</u>                       | <input checked="" type="checkbox"/> <u>\$15.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>Freezer</b>  | <u>\$25.00</u>                       | <input checked="" type="checkbox"/> <u>\$25.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>Edger</b>  | <u>\$10.00</u>                       | <input checked="" type="checkbox"/> <u>\$10.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>Bed</b>  | <u>\$20.00</u>                       | <input checked="" type="checkbox"/> <u>\$20.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>2 Night Tables</b>   | <u>\$50.00</u>                       | <input checked="" type="checkbox"/> <u>\$50.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>3 Mirrors</b>  | <u>\$50.00</u>                       | <input checked="" type="checkbox"/> <u>\$50.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Additional Page**

| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | Amount of the exemption you claim  | Specific laws that allow exemption                |
|---|--------------------------------------|--|---|
|   | Copy the value from Schedule A/B     | Check only one box for each exemption  |   |
| Brief description:<br><b>10 Toys</b>  | <u>\$20.00</u>                       | <input checked="" type="checkbox"/> <u>\$20.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>Lawn Mower</b>   | <u>\$20.00</u>                       | <input checked="" type="checkbox"/> <u>\$20.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>Lawn Furniture</b>   | <u>\$20.00</u>                       | <input checked="" type="checkbox"/> <u>\$20.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>6</u>  |                                      |  |   |
| Brief description:<br><b>TV</b>   | <u>\$50.00</u>                       | <input checked="" type="checkbox"/> <u>\$50.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>7</u>  |                                      |  |   |
| Brief description:<br><b>DVD Player</b>   | <u>\$5.00</u>                        | <input checked="" type="checkbox"/> <u>\$5.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit  | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>7</u>  |                                      |  |   |
| Brief description:<br><b>Camera</b>   | <u>\$10.00</u>                       | <input checked="" type="checkbox"/> <u>\$10.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>7</u>  |                                      |  |   |
| Brief description:<br><b>Telephone</b>  | <u>\$25.00</u>                       | <input checked="" type="checkbox"/> <u>\$25.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>7</u>  |                                      |  |   |
| Brief description:<br><b>Computer</b>   | <u>\$25.00</u>                       | <input checked="" type="checkbox"/> <u>\$25.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>7</u>  |                                      |  |   |
| Brief description:<br><b>Printer</b>  | <u>\$10.00</u>                       | <input checked="" type="checkbox"/> <u>\$10.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>7</u>  |                                      |  |   |

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Additional Page**

| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | Amount of the exemption you claim  | Specific laws that allow exemption                |
|---|--------------------------------------|--|---|
|   | Copy the value from Schedule A/B     | Check only one box for each exemption  |   |
| Brief description:<br><b>10 Books</b>   | <u>\$10.00</u>                       | <input checked="" type="checkbox"/> <u>\$10.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>8</u>  |                                      |  |   |
| Brief description:<br><b>10 CDs</b>   | <u>\$10.00</u>                       | <input checked="" type="checkbox"/> <u>\$10.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>8</u>  |                                      |  |   |
| Brief description:<br><b>30 DVDs</b>  | <u>\$30.00</u>                       | <input checked="" type="checkbox"/> <u>\$30.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>8</u>  |                                      |  |   |
| Brief description:<br><b>Figurines</b>  | <u>\$20.00</u>                       | <input checked="" type="checkbox"/> <u>\$20.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(1)</b> |
| Line from Schedule A/B: <u>8</u>  |                                      |  |   |
| Brief description:<br><b>Treadmill</b>  | <u>\$20.00</u>                       | <input checked="" type="checkbox"/> <u>\$20.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(8)</b> |
| Line from Schedule A/B: <u>9</u>  |                                      |  |   |
| Brief description:<br><b>40 Clothes</b>   | <u>\$75.00</u>                       | <input checked="" type="checkbox"/> <u>\$75.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(5)</b> |
| Line from Schedule A/B: <u>11</u>   |                                      |  |   |
| Brief description:<br><b>10 Pairs of Shoes</b>                                      | <u>\$10.00</u>                       | <input checked="" type="checkbox"/> <u>\$10.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(5)</b> |
| Line from Schedule A/B: <u>11</u>   |                                      |  |   |
| Brief description:<br><b>10 Accessories</b>   | <u>\$5.00</u>                        | <input checked="" type="checkbox"/> <u>\$5.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit  | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(5)</b> |
| Line from Schedule A/B: <u>11</u>   |                                      |  |   |
| Brief description:<br><b>2 Watches</b>  | <u>\$20.00</u>                       | <input checked="" type="checkbox"/> <u>\$20.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tex. Prop. Code §§ 42.001(a), 42.002(a)(6)</b> |
| Line from Schedule A/B: <u>12</u>   |                                      |  |   |

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Additional Page**

| Brief description of the property and line on<br><i>Schedule A/B</i> that lists this property | Current value of<br>the portion you<br>own | Amount of the<br>exemption you claim   | Specific laws that allow exemption                    |
|---|--|--|---|
|   | Copy the value from<br><i>Schedule A/B</i> | <i>Check only one box for<br/>each exemption</i>   |   |
| Brief description:<br><b>10 Earrings</b>  | <u>\$30.00</u>                             | <input checked="" type="checkbox"/> <u>\$30.00</u><br><input type="checkbox"/> 100% of fair market<br>value, up to any<br>applicable statutory<br>limit  | <b>Tex. Prop. Code §§ 42.001(a),<br/>42.002(a)(6)</b> |
| Line from <i>Schedule A/B</i> : <u>12</u>   |  |  |   |
| Brief description:<br><b>Ring</b>   | <u>\$100.00</u>                            | <input checked="" type="checkbox"/> <u>\$100.00</u><br><input type="checkbox"/> 100% of fair market<br>value, up to any<br>applicable statutory<br>limit | <b>Tex. Prop. Code §§ 42.001(a),<br/>42.002(a)(6)</b> |
| Line from <i>Schedule A/B</i> : <u>12</u>   |  |  |   |
| Brief description:<br><b>Costume Jewelry</b>  | <u>\$15.00</u>                             | <input checked="" type="checkbox"/> <u>\$15.00</u><br><input type="checkbox"/> 100% of fair market<br>value, up to any<br>applicable statutory<br>limit  | <b>Tex. Prop. Code §§ 42.001(a),<br/>42.002(a)(6)</b> |
| Line from <i>Schedule A/B</i> : <u>12</u>   |  |  |   |

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: Angel Lee Mattox

CASE NO 18-30035-bjh-13

CHAPTER 13

**SCHEDULE C-1 (SUPPLEMENTAL EXEMPTION ANALYSIS)**

**Exemption Totals by Category:**

(Values and liens of surrendered property are NOT included in this section)

Scheme Selected: **State**

| No. | Category   | Gross Property Value | Total Encumbrances | Total Equity | Total Amount Exempt | Total Amount Non-Exempt |
|-----|--|----------------------|--------------------|--------------|---------------------|-------------------------|
| 1.  | Real property  | \$137,050.00         | \$51,599.04        | \$85,450.96  | \$85,450.96         | \$0.00                  |
| 3.  | Motor vehicles (cars, etc.)                          | \$20,000.00          | \$17,773.00        | \$2,227.00   | \$2,227.00          | \$0.00                  |
| 4.  | Water/Aircraft, Motor Homes, Rec. veh. and access.   | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 6.  | Household goods and furnishings                      | \$675.00             | \$0.00             | \$675.00     | \$675.00            | \$0.00                  |
| 7.  | Electronics  | \$125.00             | \$0.00             | \$125.00     | \$125.00            | \$0.00                  |
| 8.  | Collectibles of value                                | \$70.00              | \$0.00             | \$70.00      | \$70.00             | \$0.00                  |
| 9.  | Equipment for sports and hobbies                     | \$20.00              | \$0.00             | \$20.00      | \$20.00             | \$0.00                  |
| 10. | Firearms   | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 11. | Clothes  | \$90.00              | \$0.00             | \$90.00      | \$90.00             | \$0.00                  |
| 12. | Jewelry  | \$165.00             | \$0.00             | \$165.00     | \$165.00            | \$0.00                  |
| 13. | Non-farm animals                                     | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 14. | Unlisted pers. and household items-incl. health aids | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 16. | Cash   | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 17. | Deposits of money                                    | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 18. | Bonds, mutual funds or publicly traded stocks        | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 19. | Non-pub. traded stock and int. in businesses         | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 20. | Govt. and corp. bonds and other instruments          | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 21. | Retirement or pension accounts                       | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 22. | Security deposits and prepayments                    | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 23. | Annuities  | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 24. | Interests in an education IRA                        | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 25. | Trusts, equit. or future int. (not in line 1)        | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 26. | Patents, copyrights, and other intellectual prop.    | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 27. | Licenses, franchises, other general intangibles      | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |
| 28. | Tax refunds owed to you                              | \$0.00               | \$0.00             | \$0.00       | \$0.00              | \$0.00                  |

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **Angel Lee Mattox**CASE NO. **18-30035-bjh-13**CHAPTER **13**

**SCHEDULE C-1 (SUPPLEMENTAL EXEMPTION ANALYSIS)**

*Continuation Sheet # 1***Exemption Totals by Category:**

(Values and liens of surrendered property are NOT included in this section)

Scheme Selected: **State**

| No.            | Category  | Gross Property Value | Total Encumbrances | Total Equity       | Total Amount Exempt | Total Amount Non-Exempt |
|----------------|---|----------------------|--------------------|--------------------|---------------------|-------------------------|
| 29.            | Family support                                      | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 30.            | Other amounts someone owes you                      | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 31.            | Interests in insurance policies                     | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 32.            | Any int. in prop. due you from someone who has died | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 33.            | Claims vs. third parties, even if no demand         | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 34.            | Other contin. and unliq. claims of every nature     | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 35.            | Any financial assets you did not already list       | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 38.            | Accounts rec. or commissions you already earned     | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 39.            | Office equipment, furnishings, and supplies         | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 40.            | Mach., fixt., equip., bus. suppl., tools of trade   | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 41.            | Inventory   | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 42.            | Interests in partnerships or joint ventures         | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 43.            | Customer and mailing lists, or other compilations   | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 44.            | Any business-related property not already listed    | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 47.            | Farm animals  | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 48.            | Crops--either growing or harvested                  | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 49.            | Farm/fishing equip., impl., mach., fixt., tools     | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 50.            | Farm and fishing supplies, chemicals, and feed      | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 51.            | Farm/commercial fishing-related prop. not listed    | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| 53.            | Any other property of any kind not already listed   | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00                  |
| <b>TOTALS:</b> |   | <b>\$158.195.00</b>  | <b>\$69.372.04</b> | <b>\$88.822.96</b> | <b>\$88.822.96</b>  | <b>\$0.00</b>           |

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: Angel Lee Mattox

CASE NO 18-30035-bjh-13

CHAPTER 13

**SCHEDULE C-1 (SUPPLEMENTAL EXEMPTION ANALYSIS)**

*Continuation Sheet #2*

**Surrendered Property:**

The following property is to be surrendered by the debtor. Although this property is NOT exempt, it is NOT considered "non-exempt" for purposes of this analysis. The below listed items are to be returned to the lienholder.

| Property Description     | Market Value | Lien   | Equity |
|--------------------------|--------------|--------|--------|
| <b>Real Property</b>     |              |        |        |
| (None)                   |              |        |        |
| <b>Personal Property</b> |              |        |        |
| (None)                   |              |        |        |
| <b>TOTALS:</b>           | \$0.00       | \$0.00 | \$0.00 |

**Non-Exempt Property by Item:**

The following property, or a portion thereof, is non-exempt.

| Property Description     | Market Value | Lien   | Equity | Non-Exempt Amount |
|--------------------------|--------------|--------|--------|-------------------|
| <b>Real Property</b>     |              |        |        |                   |
| (None)                   |              |        |        |                   |
| <b>Personal Property</b> |              |        |        |                   |
| (None)                   |              |        |        |                   |
| <b>TOTALS:</b>           | \$0.00       | \$0.00 | \$0.00 | \$0.00            |

**Summary**

|  |              |
|--|--------------|
| A. Gross Property Value (not including surrendered property)         | \$158,195.00 |
| B. Gross Property Value of Surrendered Property                      | \$0.00       |
| C. Total Gross Property Value (A+B)                                  | \$158,195.00 |
| D. Gross Amount of Encumbrances (not including surrendered property) | \$69,372.04  |
| E. Gross Amount of Encumbrances on Surrendered Property              | \$0.00       |
| F. Total Gross Encumbrances (D+E)                                    | \$69,372.04  |
| G. Total Equity (not including surrendered property) / (A-D)         | \$88,822.96  |
| H. Total Equity in surrendered items (B-E)                           | \$0.00       |
| I. Total Equity (C-F)  | \$88,822.96  |
| J. Total Exemptions Claimed  | \$88,822.96  |
| K. Total Non-Exempt Property Remaining (G-J)                         | \$0.00       |

**Fill in this information to identify your case:**

|   |                            |                           |                            |
|---|----------------------------|---------------------------|----------------------------|
| Debtor 1  | <u>Angel</u><br>First Name | <u>Lee</u><br>Middle Name | <u>Mattox</u><br>Last Name |
| Debtor 2<br>(Spouse, if filing)   | First Name                 | Middle Name               | Last Name                  |
| United States Bankruptcy Court for the: <u>NORTHERN DISTRICT OF TEXAS</u> |                            |                           |                            |
| Case number<br>(if known)   | <u>18-30035-bjh-13</u>     |                           |                            |

Check if this is an amended filing

**Official Form 106D****Schedule D: Creditors Who Have Claims Secured by Property**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, number the entries, and attach it to this form. On the top of any additional pages, write your name and case number (if known).

**1. Do any creditors have claims secured by your property?**

No. Check this box and submit this form to the court with your other schedules. You have nothing else to report on this form.  
 Yes. Fill in all of the information below.

**Part 1: List All Secured Claims**

**2. List all secured claims.** If a creditor has more than one secured claim, list the creditor separately for each claim. If more than one creditor has a particular claim, list the other creditors in Part 2. As much as possible, list the claims in alphabetical order according to the creditor's name.

| <i>Column A</i><br><b>Amount of claim</b><br>Do not deduct the value of collateral | <i>Column B</i><br><b>Value of collateral that supports this claim</b> | <i>Column C</i><br><b>Unsecured portion if any</b> |
|--|--|--|
|  | \$275.27   | \$137,050.00                                       |

2.1

Describe the property that secures the claim:

\$275.27

\$137,050.00

**City of Garland**  
Creditor's name  
**Carol Clark, RTA**

Number Street

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Who owes the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another

**Check if this claim relates to a community debt**

Date debt was incurred \_\_\_\_\_ Last 4 digits of account number 0 6 8 1  
**escrowed**

**Nature of lien.** Check all that apply.

An agreement you made (such as mortgage or secured car loan)  
 Statutory lien (such as tax lien, mechanic's lien)  
 Judgment lien from a lawsuit  
 Other (including a right to offset)

**Taxes**

Add the dollar value of your entries in Column A on this page. Write that number here:

\$275.27

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Additional Page**

**Part 1:**  
After listing any entries on this page, number them sequentially from the previous page.

| Column A<br><b>Amount of claim</b><br>Do not deduct the value of collateral | Column B<br><b>Value of collateral that supports this claim</b> | Column C<br><b>Unsecured portion If any</b> |
|---|---|---|
|---|---|---|

2.2

Describe the property that secures the claim:

\$288.77\$137,050.00

**Dallas County Tax Assessor/Collector**  
Creditor's name  
**John R. Ames, CTA**  
Number Street  
**PO Box 139066**

**Dallas TX 75313-9066**  
City State ZIP Code

**Who owes the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim relates to a community debt**

Date debt was incurred \_\_\_\_\_

Last 4 digits of account number

0 0 0 0

escrowed

Describe the property that secures the claim:

\$51,035.00\$137,050.00**Ditech**

Creditor's name  
**Attn: Bankruptcy**  
Number Street  
**PO Box 6172**

**Rapid City SD 57709**  
City State ZIP Code

**Who owes the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim relates to a community debt**

Date debt was incurred 04/2003

Last 4 digits of account number

3 1 4 4**Regular Post Petition Mortgage Payments**

Add the dollar value of your entries in Column A on this page. Write that number here:

**\$51,323.77**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Additional Page**

**Part 1:**  
After listing any entries on this page, number them sequentially from the previous page.

| Column A<br><b>Amount of claim</b><br>Do not deduct the value of collateral | Column B<br><b>Value of collateral that supports this claim</b> | Column C<br><b>Unsecured portion If any</b> |
|---|---|---|
|---|---|---|

2.4

Describe the property that secures the claim:

\$3,631.74

\$3,631.74

**Ditech**

Creditor's name

**Attn: Bankruptcy**

Number Street

**PO Box 6172**2137 Glen Heights Dr.,  
Garland, TX 75044**As of the date you file, the claim is:** Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Nature of lien.** Check all that apply.

An agreement you made (such as mortgage or secured car loan)  
 Statutory lien (such as tax lien, mechanic's lien)  
 Judgment lien from a lawsuit  
 Other (including a right to offset)

**Mortgage arrears****Who owes the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim relates to a community debt

Date debt was incurred Various

Last 4 digits of account number

3 1 4 4

**Pre Petition Mortgage Arrears**

2.5

Describe the property that secures the claim:

\$1,164.00

\$1,164.00

**Ditech**

Creditor's name

**Attn: Bankruptcy**

Number Street

**PO Box 6172**2137 Glen Heights Dr.,  
Garland, TX 75044**As of the date you file, the claim is:** Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Nature of lien.** Check all that apply.

An agreement you made (such as mortgage or secured car loan)  
 Statutory lien (such as tax lien, mechanic's lien)  
 Judgment lien from a lawsuit  
 Other (including a right to offset)

**Mortgage arrears****Who owes the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim relates to a community debt

Date debt was incurred Various

Last 4 digits of account number

3 1 4 4

**Post Petition Gap Payments**

Add the dollar value of your entries in Column A on this page. Write that number here:

\$4,795.74

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Additional Page**

**Part 1:**  
After listing any entries on this page, number them sequentially from the previous page.

| Column A<br><b>Amount of claim</b><br>Do not deduct the value of collateral | Column B<br><b>Value of collateral that supports this claim</b> | Column C<br><b>Unsecured portion If any</b> |
|---|---|---|
|---|---|---|

2.6

Describe the property that secures the claim:

\$17,773.00\$20,000.00**Santander Consumer USA**

Creditor's name

**PO Box 961245**

Number Street

**2017 Mitsubishi****As of the date you file, the claim is:** Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Nature of lien.** Check all that apply.

- An agreement you made (such as mortgage or secured car loan)
- Statutory lien (such as tax lien, mechanic's lien)
- Judgment lien from a lawsuit
- Other (including a right to offset)

**Automobile****Who owes the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim relates to a community debt**

Date debt was incurred 10/2017

Last 4 digits of account number

1 0 0 0**In Plan**

Add the dollar value of your entries in Column A on this page. Write that number here:

\$17,773.00

If this is the last page of your form, add the dollar value totals from all pages. Write that number here:

\$74,167.78

|   |                            |                           |                            |
|---|----------------------------|---------------------------|----------------------------|
| <b>Fill in this information to identify your case:</b>                    |                            |                           |                            |
| Debtor 1  | <u>Angel</u><br>First Name | <u>Lee</u><br>Middle Name | <u>Mattox</u><br>Last Name |
| Debtor 2<br>(Spouse, if filing)   | First Name                 | Middle Name               | Last Name                  |
| United States Bankruptcy Court for the: <u>NORTHERN DISTRICT OF TEXAS</u> |                            |                           |                            |
| Case number<br>(if known)   | <u>18-30035-bjh-13</u>     |                           |                            |

Check if this is an amended filing

## Official Form 106E/F

### Schedule E/F: Creditors Who Have Unsecured Claims

12/15

Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY claims and Part 2 for creditors with NONPRIORITY claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on *Schedule A/B: Property* (Official Form 106A/B) and on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 106G). Do not include any creditors with partially secured claims that are listed in *Schedule D: Creditors Who Hold Claims Secured by Property*. If more space is needed, copy the Part you need, fill it out, number the entries in the boxes on the left. Attach the Continuation Page to this page. On the top of any additional pages, write your name and case number (if known).

#### Part 1: List All of Your PRIORITY Unsecured Claims

1. Do any creditors have priority unsecured claims against you?

No. Go to Part 2.  
 Yes.

2. List all of your priority unsecured claims. If a creditor has more than one priority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. If a claim has both priority and nonpriority amounts, list that claim here and show both priority and nonpriority amounts. As much as possible, list the claims in alphabetical order according to the creditor's name. If more space is needed for priority unsecured claims, fill out the Continuation Page of Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3.

(For an explanation of each type of claim, see the instructions for this form in the instruction booklet.)

|     | Total claim | Priority amount | Nonpriority amount |
|-----|-------------|-----------------|--------------------|
| 2.1 | \$3,700.00  | \$3,700.00      | \$0.00             |

#### Leinart Law Firm

Priority Creditor's Name  
**11520 N. Central Expressway**  
 Number Street  
**Suite 212**

Last 4 digits of account number \_\_\_\_\_

When was the debt incurred? 12/27/2017

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Type of PRIORITY unsecured claim:

Domestic support obligations  
 Taxes and certain other debts you owe the government  
 Claims for death or personal injury while you were intoxicated  
 Other. Specify \_\_\_\_\_

Attorney fees for this case

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: List All of Your NONPRIORITY Unsecured Claims****3. Do any creditors have nonpriority unsecured claims against you?**

No. You have nothing to report in this part. Submit this form to the court with your other schedules.  
 Yes

**4. List all of your nonpriority unsecured claims in the alphabetical order of the creditor who holds each claim.**

If a creditor has more than one nonpriority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. Do not list claims already included in Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3. If more space is needed for nonpriority unsecured claims, fill out the Continuation Page of Part 2.

**Total claim**

|  |  |  |
|--|--|--|
| 4.1  |  | <u>\$6,000.00</u>  |
| <b>Advance Financial</b><br>Nonpriority Creditor's Name<br><u>100 Oceanside Dr</u><br>Number Street<br><hr/> <b>Nashville</b> <b>TN</b> <b>37204</b><br>City                  State        ZIP Code<br><b>Who incurred the debt?</b> Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> Check if this claim is for a community debt<br><b>Is the claim subject to offset?</b><br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes        |  | Last 4 digits of account number <u>      </u> <u>      </u> <u>      </u> <u>      </u><br>When was the debt incurred? <u>      </u> <u>      </u> <u>      </u><br>As of the date you file, the claim is: Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br>Type of NONPRIORITY unsecured claim:<br><input type="checkbox"/> Student loans<br><input type="checkbox"/> Obligations arising out of a separation agreement or divorce<br>that you did not report as priority claims<br><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts<br><input checked="" type="checkbox"/> Other. Specify<br><b>Personal Loan</b> |
| 4.2  |  | <u>\$609.00</u>  |
| <b>Amex</b><br>Nonpriority Creditor's Name<br><u>Correspondence</u><br>Number Street<br><u>PO Box 981540</u><br><hr/> <b>EI Paso</b> <b>TX</b> <b>79998</b><br>City                  State        ZIP Code<br><b>Who incurred the debt?</b> Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> Check if this claim is for a community debt<br><b>Is the claim subject to offset?</b><br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes |  | Last 4 digits of account number <u>1</u> <u>9</u> <u>1</u> <u>6</u><br>When was the debt incurred? <u>07/2007</u><br>As of the date you file, the claim is: Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br>Type of NONPRIORITY unsecured claim:<br><input type="checkbox"/> Student loans<br><input type="checkbox"/> Obligations arising out of a separation agreement or divorce<br>that you did not report as priority claims<br><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts<br><input checked="" type="checkbox"/> Other. Specify<br><b>Credit Card</b>  |

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim**

|   |  |  |
|---|--|--|
| 4.3   |  | <b>\$0.00</b>  |
| <b>Avant Credit, Inc</b><br>Nonpriority Creditor's Name<br><b>Attention Bankruptcy</b><br>Number Street<br><b>PO Box 9183380</b>  |  | Last 4 digits of account number <u>4 2 0 5</u><br>When was the debt incurred? <u>01/2015</u><br>As of the date you file, the claim is: Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed  |
| <b>Chicago</b> <b>IL</b> <b>60691</b><br>City                State        ZIP Code  |  | Type of NONPRIORITY unsecured claim:<br><input type="checkbox"/> Student loans<br><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims<br><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts<br><input checked="" type="checkbox"/> Other. Specify<br><b>Unsecured</b>   |
| Who incurred the debt? Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> Check if this claim is for a community debt |  |  |
| Is the claim subject to offset?<br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes   |  |  |
| 4.4   |  | <b>\$5,719.00</b>  |
| <b>Bank Of America</b><br>Nonpriority Creditor's Name<br><b>NC4-105-03-14</b><br>Number Street<br><b>PO Box 26012</b>   |  | Last 4 digits of account number <u>3 0 5 0</u><br>When was the debt incurred? <u>10/2011</u><br>As of the date you file, the claim is: Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed  |
| <b>Greensboro</b> <b>NC</b> <b>27410</b><br>City                State        ZIP Code   |  | Type of NONPRIORITY unsecured claim:<br><input type="checkbox"/> Student loans<br><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims<br><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts<br><input checked="" type="checkbox"/> Other. Specify<br><b>Credit Card</b> |
| Who incurred the debt? Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> Check if this claim is for a community debt |  |  |
| Is the claim subject to offset?<br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes   |  |  |

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.5****\$1,619.00****Bank Of America**

Nonpriority Creditor's Name

**NC4-105-03-14**

Number Street

**PO Box 26012**Last 4 digits of account number **8 0 8 0**When was the debt incurred? **01/2015**

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Greensboro NC 27410**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Credit Card**

**4.6****\$0.00****Barrett Daffin Frappier Turner & Engel**

Nonpriority Creditor's Name

**1900 St James Place, Ste 500**

Number Street

Last 4 digits of account number **\_\_\_\_\_**When was the debt incurred? **\_\_\_\_\_**

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Houston TX 77056**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Attorney for - DiTech**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.7****\$0.00****CACH, LLC**Nonpriority Creditor's Name  
**370 17th St, Ste 5000**

Number Street

Last 4 digits of account number \_\_\_\_\_

When was the debt incurred? \_\_\_\_\_

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

City **Denver** State **CO** ZIP Code **80202**

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Credit Card**

**4.8****\$0.00****Capital One/Neiman Marcus/Bergdorf Goodm**Nonpriority Creditor's Name  
**PO Box 729080**

Number Street

Last 4 digits of account number **7 1 8 8**When was the debt incurred? **07/2009**

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

City **Dallas** State **TX** ZIP Code **75372**

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Charge Account**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim**

|  |  |                 |
|--|--|-----------------|
| 4.9  |  | <b>\$739.00</b> |
| <b>Chase Card</b><br>Nonpriority Creditor's Name<br><u>Po Box 15298</u><br>Number Street<br><hr/> <hr/> <hr/>  |  |                 |
| Last 4 digits of account number <u>3 4 9 9</u><br>When was the debt incurred? <u>12/2013</u><br>As of the date you file, the claim is: Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed  |  |                 |
| Type of NONPRIORITY unsecured claim:<br><input type="checkbox"/> Student loans<br><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims<br><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts<br><input checked="" type="checkbox"/> Other. Specify<br><b>Credit Card</b> |  |                 |
| <b>Who incurred the debt?</b> Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> Check if this claim is for a community debt   |  |                 |
| <b>Is the claim subject to offset?</b><br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes   |  |                 |
| 4.10   |  | <b>\$0.00</b>   |
| <b>Chase Card</b><br>Nonpriority Creditor's Name<br><u>Po Box 15298</u><br>Number Street<br><hr/> <hr/> <hr/>  |  |                 |
| Last 4 digits of account number <u>5 3 2 6</u><br>When was the debt incurred? <u>10/2007</u><br>As of the date you file, the claim is: Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed  |  |                 |
| Type of NONPRIORITY unsecured claim:<br><input type="checkbox"/> Student loans<br><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims<br><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts<br><input checked="" type="checkbox"/> Other. Specify<br><b>Credit Card</b> |  |                 |
| <b>Who incurred the debt?</b> Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> Check if this claim is for a community debt   |  |                 |
| <b>Is the claim subject to offset?</b><br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes   |  |                 |

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.11****\$0.00****Chase Card**

Nonpriority Creditor's Name

**Po Box 15298**

Number Street

Last 4 digits of account number 3 9 2 3When was the debt incurred? 04/2008

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Wilmington DE 19850**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Credit Card**

**4.12****\$0.00****Chevron**

Nonpriority Creditor's Name

**PO Box 2001**

Number Street

Last 4 digits of account number       When was the debt incurred?       

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Concord CA 94529**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Credit Card**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.13****\$2,200.00****Concorde Career Institute-Dallas**

Nonpriority Creditor's Name

**12606 Greenville Ave, #130**

Number Street

**Dallas TX 75243**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

Last 4 digits of account number \_\_\_\_\_

When was the debt incurred? \_\_\_\_\_

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify  
**Services**

**4.14****\$0.00****Conns Credit Corp**

Nonpriority Creditor's Name

**3295 College St**

Number Street

**Beaumont TX 77701**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

Last 4 digits of account number **9 8 3 0**When was the debt incurred? **07/2008**

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify  
**Secured**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.15****\$351.00****Convergent Outsourcing, Inc**

Nonpriority Creditor's Name

**PO Box 9004**

Number Street

Last 4 digits of account number 9 8 3 0When was the debt incurred? 08/2016

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Renton WA 98057**

City State ZIP Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify  
**Collection Attorney**

**4.16****\$0.00****Crown Asset Management LLC**

Nonpriority Creditor's Name

**3100 Breckinridge Blvd, #725**

Number Street

Last 4 digits of account number       When was the debt incurred?       

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Duluth GA 30096**

City State ZIP Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify  
**Lawsuit**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.17****\$0.00****Dillards**

Nonpriority Creditor's Name

**PO Box 520637**

Number Street

**Phoeniz, AX 85072-2067**

Last 4 digits of account number \_\_\_\_\_

When was the debt incurred? \_\_\_\_\_

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify  
**Credit Card**

**Is the claim subject to offset?**

No  
 Yes

**4.18****\$0.00****Ditech**

Nonpriority Creditor's Name

**P.O. Box 79135**

Number Street

Last 4 digits of account number \_\_\_\_\_

When was the debt incurred? \_\_\_\_\_

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify  
**Collecting for -**

**Is the claim subject to offset?**

No  
 Yes

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.19****\$0.00**

**DSRM National Bank/Diamond Shamrock/Val** Last 4 digits of account number 0 0 0 0  
 Nonpriority Creditor's Name  
**PO Box 631**  
 Number Street

**Amarillo TX 79105**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

When was the debt incurred? 07/23/2008

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

Type of NONPRIORITY unsecured claim:

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Charge Account**

**4.20****\$1,000.00**

**Home Depot** Last 4 digits of account number \_\_\_\_\_  
 Nonpriority Creditor's Name  
**PO Box 9100**  
 Number Street

**Des Moines IA 50368-9100**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

When was the debt incurred? \_\_\_\_\_

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

Type of NONPRIORITY unsecured claim:

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Credit Card**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.21****\$0.00****Kohls/Capital One**

Nonpriority Creditor's Name

**Kohls Credit**

Number Street

**PO Box 3043**Last 4 digits of account number 4 2 0 0When was the debt incurred? 12/2008

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Milwaukee WI 53201**

City State ZIP Code

Who incurred the debt? Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt

Is the claim subject to offset?

- No
- Yes

Type of NONPRIORITY unsecured claim:

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Charge Account**

**4.22****\$0.00****Lending Club Corp**

Nonpriority Creditor's Name

**71 Stevenson St**

Number Street

**Suite 300**Last 4 digits of account number 3 8 7 3When was the debt incurred? 07/2014

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**San Francisco CA 94105**

City State ZIP Code

Who incurred the debt? Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt

Is the claim subject to offset?

- No
- Yes

Type of NONPRIORITY unsecured claim:

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Unsecured**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.23****\$8,568.00****LVNV Funding/Resurgent Capital**

Nonpriority Creditor's Name

**PO Box 10497**

Number Street

Last 4 digits of account number 3 8 7 3When was the debt incurred? 12/2015

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Greenville SC 29603**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Factoring Company Account**

**4.24****\$6,682.00****Midland Funding**

Nonpriority Creditor's Name

**Attn: Bankruptcy**

Number Street

**PO Box 939069**Last 4 digits of account number 2 8 7 0When was the debt incurred? 12/2015

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**San Diego CA 92193**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Factoring Company Account**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.25****\$50.00****NTTA**

Nonpriority Creditor's Name

**PO Box 660244**

Number Street

Last 4 digits of account number \_\_\_\_\_

When was the debt incurred? \_\_\_\_\_

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Dallas TX 75266-0244**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Toll Fees**

**4.26****\$0.00****Ocwen Loan Servicing**

Nonpriority Creditor's Name

**Attn: Research/Bankruptcy**

Number Street

**1661 Worthington Rd Ste 100**Last 4 digits of account number 2 8 4 9When was the debt incurred? 04/22/2003

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**West Palm Beach FL 33409**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Conventional Real Estate Mortgage**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.27****\$2,144.00****Portfolio Recovery**

Nonpriority Creditor's Name

**PO Box 41067**

Number Street

Last 4 digits of account number 9 2 9 2When was the debt incurred? 06/2017

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Norfolk VA 23541**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Factoring Company Account**

**4.28****\$1,564.00****Portfolio Recovery**

Nonpriority Creditor's Name

**PO Box 41067**

Number Street

Last 4 digits of account number 0 2 8 8When was the debt incurred? 09/2016

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Norfolk VA 23541**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Factoring Company Account**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.29****\$1,385.00****Portfolio Recovery**

Nonpriority Creditor's Name

**PO Box 41067**

Number Street

Last 4 digits of account number 9 5 6 3When was the debt incurred? 12/2015

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Norfolk VA 23541**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Factoring Company Account**

**4.30****(\$1.00)****Prosper Marketplace Inc**

Nonpriority Creditor's Name

**PO Box 396081**

Number Street

Last 4 digits of account number 6 2 8 5When was the debt incurred? 11/2014

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**San Francisco CA 94139**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Unsecured**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.31****\$0.00****Santander Consumer Usa**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept.**

Number Street

**P.O. Box 560284****Dallas TX 75356-0284**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

**Last 4 digits of account number** \_\_\_\_\_**When was the debt incurred?** \_\_\_\_\_**As of the date you file, the claim is:** Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Automobile**

**4.32****\$2,200.00****Sears**

Nonpriority Creditor's Name

**PO Box 182156**

Number Street

**Columbus OH 43218-2156**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

**Last 4 digits of account number** \_\_\_\_\_**When was the debt incurred?** \_\_\_\_\_**As of the date you file, the claim is:** Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Type of NONPRIORITY unsecured claim:**

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify **Credit Card**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.33****\$90.00****Synb/care Credit**Nonpriority Creditor's Name  
**C/o Po Box 965036**

Number Street

Last 4 digits of account number 3 3 7 1When was the debt incurred? 03/2007

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Orlando FL 32896**

City State ZIP Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Charge Account**

**4.34****\$0.00****Synchrony Bank**Nonpriority Creditor's Name  
**Attn: Bankruptcy**Number Street  
**PO Box 965060**Last 4 digits of account number 6 3 6 9When was the debt incurred? 08/02/2012

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Orlando FL 32896**

City State ZIP Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Charge Account**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.35****\$0.00****Synchrony Bank/ JC Penneys**

Nonpriority Creditor's Name

**Attn: Bankruptcy**

Number Street

**PO Box 965060**Last 4 digits of account number 1 6 0 4When was the debt incurred? 04/2008

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Orlando FL 32896**

City State ZIP Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Charge Account**

**4.36****\$1,952.00****Synchrony Bank/Amazon**

Nonpriority Creditor's Name

**Attn: Bankruptcy**

Number Street

**PO Box 965060**Last 4 digits of account number 7 0 0 6When was the debt incurred? 02/2011

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Orlando FL 32896**

City State ZIP Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Charge Account**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.37****\$0.00****Synchrony Bank/Chevron**

Nonpriority Creditor's Name

**Attn: Bankruptcy**

Number Street

**PO Box 965060****Orlando FL 32896**

City State ZIP Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

Last 4 digits of account number 1 1 5 8When was the debt incurred? 12/2006

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify  
**Charge Account**

**4.38****\$0.00****Synchrony Bank/Gap**

Nonpriority Creditor's Name

**Attn: Bankruptcy**

Number Street

**PO Box 965060****Orlando FL 32896**

City State ZIP Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

Last 4 digits of account number 0 6 6 0When was the debt incurred? 12/17/2009

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify  
**Charge Account**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.39****\$0.00****Synchrony Bank/Lowes**

Nonpriority Creditor's Name

**Attn: Bankruptcy**

Number Street

**PO Box 965060**Last 4 digits of account number 9 5 6 3When was the debt incurred? 09/2010

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Orlando FL 32896**

City State ZIP Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Charge Account**

**4.40****\$0.00****Synchrony Bank/Walmart**

Nonpriority Creditor's Name

**Attn: Bankruptcy**

Number Street

**PO Box 965060**Last 4 digits of account number 0 6 3 5When was the debt incurred? 11/2010

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Orlando FL 32896**

City State ZIP Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Charge Account**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.41****\$2,272.00****Target**

Nonpriority Creditor's Name  
**C/O Financial & Retail Svrs**

Number Street  
**Mailstop BT POB 9475**

**Minneapolis MN 55440**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

Last 4 digits of account number 1 8 1 4

When was the debt incurred? 06/2008

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

Type of NONPRIORITY unsecured claim:

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify  
**Credit Card**

**4.42****\$400.00****Trident Asset Management**

Nonpriority Creditor's Name  
**Attn: Bankruptcy**

Number Street  
**PO Box 888424**

**Atlanta GA 30356**

City State ZIP Code

**Who incurred the debt?** Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt**

**Is the claim subject to offset?**

- No
- Yes

Last 4 digits of account number 8 4 8 8

When was the debt incurred? 11/2015

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

Type of NONPRIORITY unsecured claim:

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify  
**Collection Attorney**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.43****\$443.00****Visa Dept Store National Bank/Macy's**

Nonpriority Creditor's Name

**Attn: Bankruptcy**

Number Street

**PO Box 8053****Mason OH 45040**

City State ZIP Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

Last 4 digits of account number 0 2 8 0When was the debt incurred? 09/2006

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Charge Account**

**4.44****(\$1.00)****Visa Dept Store National Bank/Macy's**

Nonpriority Creditor's Name

**Attn: Bankruptcy**

Number Street

**PO Box 8053****Mason OH 45040**

City State ZIP Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

Last 4 digits of account number 2 8 3 0When was the debt incurred? 08/2009

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Charge Account**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****4.45****\$5,000.00****Wal-Mart**

Nonpriority Creditor's Name

**702 S.W. 8th St.**

Number Street

Last 4 digits of account number \_\_\_\_\_

When was the debt incurred? \_\_\_\_\_

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Bentonville AR 72716**

City State ZIP Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify  
**Credit Card**

**Is the claim subject to offset?**

No  
 Yes

**4.46****\$0.00****Wells Fargo Bank**

Nonpriority Creditor's Name

**PO Box 10438**Number Street  
**MACF8235-02F**Last 4 digits of account number **6 4 3 7**When was the debt incurred? **06/20/2009**

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Des Moines IA 50306**

City State ZIP Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify  
**Credit Card**

**Is the claim subject to offset?**

No  
 Yes

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim**

4.47

\$6,395.00

**Wells Fargo Bank**

Nonpriority Creditor's Name

**PO Box 10438**

Number Street

**MACF8235-02F**Last 4 digits of account number 2 3 6 0When was the debt incurred? 12/2009

As of the date you file, the claim is: Check all that apply.

- Contingent
- Unliquidated
- Disputed

**Des Moines IA 50306**

City State ZIP Code

Who incurred the debt? Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another
- Check if this claim is for a community debt

Is the claim subject to offset?

- No
- Yes

Type of NONPRIORITY unsecured claim:

- Student loans
- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- Debts to pension or profit-sharing plans, and other similar debts
- Other. Specify  
**Credit Card**

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**Part 4: Add the Amounts for Each Type of Unsecured Claim**

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only.  
28 U.S.C. § 159. Add the amounts for each type of unsecured claim.

|   | Total claim             |
|---|-------------------------|
| <b>Total claims from Part 1</b>   |                         |
| 6a. Domestic support obligations  | 6a. <u>\$0.00</u>       |
| 6b. Taxes and certain other debts you owe the government                    | 6b. <u>\$0.00</u>       |
| 6c. Claims for death or personal injury while you were intoxicated          | 6c. <u>\$0.00</u>       |
| 6d. Other. Add all other priority unsecured claims. Write that amount here. | 6d. + <u>\$3,700.00</u> |
| 6e. Total. Add lines 6a through 6d.   | <u>\$3,700.00</u>       |

|   | Total claim              |
|---|--------------------------|
| <b>Total claims from Part 2</b>   |                          |
| 6f. Student loans   | 6f. <u>\$0.00</u>        |
| 6g. Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. <u>\$0.00</u>        |
| 6h. Debts to pension or profit-sharing plans, and other similar debts                                       | 6h. <u>\$0.00</u>        |
| 6i. Other. Add all other nonpriority unsecured claims. Write that amount here.                              | 6i. + <u>\$57,380.00</u> |
| 6j. Total. Add lines 6f through 6i.   | <u>\$57,380.00</u>       |

| <b>Fill in this information to identify your case:</b>                    |                            |                           |                            |
|---|----------------------------|---------------------------|----------------------------|
| Debtor 1  | <u>Angel</u><br>First Name | <u>Lee</u><br>Middle Name | <u>Mattox</u><br>Last Name |
| Debtor 2<br>(Spouse, if filing)   | First Name                 | Middle Name               | Last Name                  |
| United States Bankruptcy Court for the: <u>NORTHERN DISTRICT OF TEXAS</u> |                            |                           |                            |
| Case number<br>(if known)   | <u>18-30035-bjh-13</u>     |                           |                            |

Check if this is an amended filing

## Official Form 106G

### Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

**1. Do you have any executory contracts or unexpired leases?**

- No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
- Yes. Fill in all of the information below even if the contracts or leases are listed on *Schedule A/B: Property* (Official Form 106A/B).

**2. List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.**

| Person or company with whom you have the contract or lease | State what the contract or lease is for |
|--|---|
|--|---|

**Fill in this information to identify your case:**

|   |                            |                           |                            |
|---|----------------------------|---------------------------|----------------------------|
| Debtor 1  | <u>Angel</u><br>First Name | <u>Lee</u><br>Middle Name | <u>Mattox</u><br>Last Name |
| Debtor 2<br>(Spouse, if filing)   | First Name                 | Middle Name               | Last Name                  |
| United States Bankruptcy Court for the: <u>NORTHERN DISTRICT OF TEXAS</u> |                            |                           |                            |
| Case number<br>(if known)   | <u>18-30035-bjh-13</u>     |                           |                            |

Check if this is an amended filing

**Official Form 106H****Schedule H: Your Codebtors**

12/15

Codebtors are people or entities who are also liable for any debts you may have. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, and number the entries in the boxes on the left. Attach the Additional Page to this page. On the top of any Additional Pages, write your name and case number (if known). Answer every question.

1. **Do you have any codebtors?** (If you are filing a joint case, do not list either spouse as a codebtor.)
 

No  
 Yes
2. **Within the last 8 years, have you lived in a community property state or territory?** (Community property states and territories include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, and Wisconsin.)
 

No. Go to line 3.  
 Yes. Did your spouse, former spouse, or legal equivalent live with you at the time?
 

No  
 Yes
3. In Column 1, list all of your codebtors. Do not include your spouse as a codebtor if your spouse is filing with you. List the person shown in line 2 again as a codebtor only if that person is a guarantor or cosigner. Make sure you have listed the creditor on Schedule D (Official Form 106D), Schedule E/F (Official Form 106E/F), or Schedule G (Official Form 106G). Use Schedule D, Schedule E/F, or Schedule G to fill out Column 2.

Column 1: Your codebtor

Column 2: The creditor to whom you owe the debt

Check all schedules that apply:

**Fill in this information to identify your case:**

|   |                        |             |               |
|---|------------------------|-------------|---------------|
| Debtor 1  | <b>Angel</b>           | <b>Lee</b>  | <b>Mattox</b> |
|   | First Name             | Middle Name | Last Name     |
| Debtor 2<br>(Spouse, if filing)   | First Name             | Middle Name | Last Name     |
| United States Bankruptcy Court for the: <b>NORTHERN DISTRICT OF TEXAS</b> |                        |             |               |
| Case number<br>(if known)   | <b>18-30035-bjh-13</b> |             |               |

Check if this is:

An amended filing  
 A supplement showing postpetition chapter 13 income as of the following date:  
 MM / DD / YYYY

**Official Form 106I****Schedule I: Your Income**

12/15

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Employment****1. Fill in your employment information.**

If you have more than one job, attach a separate page with information about additional employers.

Include part-time, seasonal, or self-employed work.

Occupation may include student or homemaker, if it applies.

**Employment status****Debtor 1****Debtor 2 or non-filing spouse**

Employed  
 Not employed

Employed  
 Not employed

**Occupation****Marketing Associate****Employer's name****United Markets - Market Street****Employer's address****522 3rd St**

Number Street

Number Street

**San Rafael****CA****94901**

City

State

Zip Code

City

State

Zip Code

**How long employed there? 2 Years****Part 2: Give Details About Monthly Income**

**Estimate monthly income as of the date you file this form.** If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

**For Debtor 1****For Debtor 2 or non-filing spouse**

**2. List monthly gross wages, salary, and commissions** (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.

2. **\$2,036.71**

**3. Estimate and list monthly overtime pay.**

3. + **\$0.00**

**4. Calculate gross income.** Add line 2 + line 3.

4. **\$2,036.71**

| Debtor 1   | Case number (if known) | 18-30035-bjh-13                      |
|--|------------------------|--------------------------------------|
|  | For Debtor 1           | For Debtor 2 or<br>non-filing spouse |
| <b>Copy line 4 here .....</b> →  | <b>4.</b>              | <b>\$2,036.71</b>                    |
| <b>5. List all payroll deductions:</b>   |                        |                                      |
| 5a. Tax, Medicare, and Social Security deductions  | 5a.                    | \$311.70                             |
| 5b. Mandatory contributions for retirement plans   | 5b.                    | \$0.00                               |
| 5c. Voluntary contributions for retirement plans   | 5c.                    | \$61.10                              |
| 5d. Required repayments of retirement fund loans   | 5d.                    | \$0.00                               |
| 5e. Insurance  | 5e.                    | \$97.98                              |
| 5f. Domestic support obligations   | 5f.                    | \$0.00                               |
| 5g. Union dues   | 5g.                    | \$0.00                               |
| 5h. Other deductions.<br>Specify: _____  | 5h. +                  | \$0.00                               |
| <b>6. Add the payroll deductions.</b> Add lines 5a + 5b + 5c + 5d + 5e + 5f + 5g + 5h.   | <b>6.</b>              | <b>\$470.78</b>                      |
| <b>7. Calculate total monthly take-home pay.</b> Subtract line 6 from line 4.  | <b>7.</b>              | <b>\$1,565.93</b>                    |
| <b>8. List all other income regularly received:</b>  |                        |                                      |
| 8a. Net income from rental property and from operating a business, profession, or farm<br><br>Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  | 8a.                    | \$0.00                               |
| 8b. Interest and dividends   | 8b.                    | \$0.00                               |
| 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive<br><br>Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  | 8c.                    | \$0.00                               |
| 8d. Unemployment compensation  | 8d.                    | \$0.00                               |
| 8e. Social Security  | 8e.                    | \$0.00                               |
| 8f. Other government assistance that you regularly receive<br><br>Include cash assistance and the value (if known) or any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.<br><br>Specify: _____ | 8f.                    | \$0.00                               |
| 8g. Pension or retirement income   | 8g.                    | \$0.00                               |
| 8h. Other monthly income.<br>Specify: _____  | 8h. +                  | \$0.00                               |
| <b>9. Add all other income.</b> Add lines 8a + 8b + 8c + 8d + 8e + 8f + 8g + 8h.   | <b>9.</b>              | <b>\$0.00</b>                        |
| <b>10. Calculate monthly income.</b> Add line 7 + line 9.<br>Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | <b>10.</b>             | <b>\$1,565.93</b>                    |
| <b>11. State all other regular contributions to the expenses that you list in Schedule J.</b><br>Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives.  |                        |                                      |
| Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J.<br><br>Specify: _____  | 11. +                  | \$0.00                               |
| <b>12. Add the amount in the last column of line 10 to the amount in line 11.</b> The result is the combined monthly income. Write that amount on the Summary of Your Assets and Liabilities and Certain Statistical Information, if it applies.   | 12.                    | <b>\$1,565.93</b>                    |
|  |                        | Combined monthly income              |

Debtor 1 Angel Lee Mattox

Case number (if known) 18-30035-bjh-13

13. Do you expect an increase or decrease within the year after you file this form?

No.

**Debtor looking for additional income stream(s)**

Yes. Explain:

**Fill in this information to identify your case:**

|   |                            |                           |                            |
|---|----------------------------|---------------------------|----------------------------|
| Debtor 1  | <u>Angel</u><br>First Name | <u>Lee</u><br>Middle Name | <u>Mattox</u><br>Last Name |
| Debtor 2<br>(Spouse, if filing)   | First Name                 | Middle Name               | Last Name                  |
| United States Bankruptcy Court for the: <u>NORTHERN DISTRICT OF TEXAS</u> |                            |                           |                            |
| Case number<br>(if known)   | <u>18-30035-bjh-13</u>     |                           |                            |

Check if this is:

An amended filing  
 A supplement showing postpetition chapter 13 expenses as of the following date:

MM / DD / YYYY

**Official Form 106J****Schedule J: Your Expenses**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach another sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Your Household**

## 1. Is this a joint case?

No. Go to line 2.  
 Yes. Does Debtor 2 live in a separate household?  
 No  
 Yes. Debtor 2 must file Official Form 106J-2, Expenses for Separate Household of Debtor 2.

## 2. Do you have dependents?

Do not list Debtor 1 and Debtor 2.

No  
 Yes. Fill out this information for each dependent.....

| Dependent's relationship to Debtor 1 or Debtor 2 | Dependent's age | Does dependent live with you? |
|--|-----------------|-------------------------------|
|  |                 | <input type="checkbox"/> No   |
|  |                 | <input type="checkbox"/> Yes  |
|  |                 | <input type="checkbox"/> No   |
|  |                 | <input type="checkbox"/> Yes  |
|  |                 | <input type="checkbox"/> No   |
|  |                 | <input type="checkbox"/> Yes  |
|  |                 | <input type="checkbox"/> No   |
|  |                 | <input type="checkbox"/> Yes  |
|  |                 | <input type="checkbox"/> No   |
|  |                 | <input type="checkbox"/> Yes  |

## 3. Do your expenses include expenses of people other than yourself and your dependents?

No  
 Yes

**Part 2: Estimate Your Ongoing Monthly Expenses**

Estimate your expenses as of your bankruptcy filing date unless you are using this form as a supplement in a Chapter 13 case to report expenses as of a date after the bankruptcy is filed. If this is a supplemental Schedule J, check the box at the top of the form and fill in the applicable date.

Include expenses paid for with non-cash government assistance if you know the value of such assistance and have included it on Schedule I: Your Income (Official Form 106I.)

4. The rental or home ownership expenses for your residence.  
 Include first mortgage payments and any rent for the ground or lot.**Your expenses**

4. \_\_\_\_\_

## If not included in line 4:

4a. Real estate taxes  
 4b. Property, homeowner's, or renter's insurance  
 4c. Home maintenance, repair, and upkeep expenses  
 4d. Homeowner's association or condominium dues

4a. \_\_\_\_\_

4b. \_\_\_\_\_

4c. \_\_\_\_\_ \$10.00

4d. \_\_\_\_\_

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13

|  | <u>Your expenses</u>       |
|--|----------------------------|
| <b>5. Additional mortgage payments for your residence</b> , such as home equity loans  | 5. _____                   |
| <b>6. Utilities:</b>   |                            |
| 6a. Electricity, heat, natural gas   | 6a. _____ <b>\$150.00</b>  |
| 6b. Water, sewer, garbage collection   | 6b. _____ <b>\$85.00</b>   |
| 6c. Telephone, cell phone, Internet, satellite, and cable services   | 6c. _____ <b>\$60.00</b>   |
| 6d. Other. Specify: <u>Cable/Internet</u>  | 6d. _____ <b>\$80.00</b>   |
| <b>7. Food and housekeeping supplies</b>   | 7. _____ <b>\$200.00</b>   |
| <b>8. Childcare and children's education costs</b>   | 8. _____                   |
| <b>9. Clothing, laundry, and dry cleaning</b>  | 9. _____ <b>\$20.00</b>    |
| <b>10. Personal care products and services</b>   | 10. _____ <b>\$20.00</b>   |
| <b>11. Medical and dental expenses</b>   | 11. _____ <b>\$25.00</b>   |
| <b>12. Transportation.</b> Include gas, maintenance, bus or train fare. Do not include car payments.   | 12. _____ <b>\$100.00</b>  |
| <b>13. Entertainment, clubs, recreation, newspapers, magazines, and books</b>  | 13. _____                  |
| <b>14. Charitable contributions and religious donations</b>  | 14. _____                  |
| <b>15. Insurance.</b><br>Do not include insurance deducted from your pay or included in lines 4 or 20.   |                            |
| 15a. Life insurance  | 15a. _____                 |
| 15b. Health insurance  | 15b. _____                 |
| 15c. Vehicle insurance   | 15c. _____ <b>\$139.00</b> |
| 15d. Other insurance. Specify: _____   | 15d. _____                 |
| <b>16. Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20.<br>Specify: _____  | 16. _____                  |
| <b>17. Installment or lease payments:</b>  |                            |
| 17a. Car payments for Vehicle 1  | 17a. _____                 |
| 17b. Car payments for Vehicle 2  | 17b. _____                 |
| 17c. Other. Specify: _____   | 17c. _____                 |
| 17d. Other. Specify: _____   | 17d. _____                 |
| <b>18. Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 106I).</b> | 18. _____                  |
| <b>19. Other payments you make to support others who do not live with you.</b><br>Specify: _____   | 19. _____                  |

Debtor 1 Angel Lee MattoxCase number (if known) 18-30035-bjh-13**20. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.**

|   |            |
|---|------------|
| 20a. Mortgages on other property                  | 20a. _____ |
| 20b. Real estate taxes                            | 20b. _____ |
| 20c. Property, homeowner's, or renter's insurance | 20c. _____ |
| 20d. Maintenance, repair, and upkeep expenses     | 20d. _____ |
| 20e. Homeowner's association or condominium dues  | 20e. _____ |

**21. Other.** Specify: \_\_\_\_\_

21. + \_\_\_\_\_

**22. Calculate your monthly expenses.**

|   |                            |
|---|----------------------------|
| 22a. Add lines 4 through 21.  | 22a. _____ <b>\$889.00</b> |
| 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2. | 22b. _____                 |
| 22c. Add line 22a and 22b. The result is your monthly expenses.                       | 22c. _____ <b>\$889.00</b> |

**23. Calculate your monthly net income.**

|   |                              |
|---|------------------------------|
| 23a. Copy line 12 (your combined monthly income) from Schedule I.                                       | 23a. _____ <b>\$1,565.93</b> |
| 23b. Copy your monthly expenses from line 22c above.  | 23b. - _____ <b>\$889.00</b> |
| 23c. Subtract your monthly expenses from your monthly income.<br>The result is your monthly net income. | 23c. _____ <b>\$676.93</b>   |

**24. Do you expect an increase or decrease in your expenses within the year after you file this form?**

For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

 No. Yes. Explain here:**Debtor looking for additional income stream(s)**

| Fill in this information to identify your case:                           |                            |                           |                            |
|---|----------------------------|---------------------------|----------------------------|
| Debtor 1  | <u>Angel</u><br>First Name | <u>Lee</u><br>Middle Name | <u>Mattox</u><br>Last Name |
| Debtor 2<br>(Spouse, if filing)   | First Name                 | Middle Name               | Last Name                  |
| United States Bankruptcy Court for the: <u>NORTHERN DISTRICT OF TEXAS</u> |                            |                           |                            |
| Case number<br>(if known)   | <u>18-30035-bjh-13</u>     |                           |                            |

Check if this is an amended filing

## Official Form 106Sum

### Summary of Your Assets and Liabilities and Certain Statistical Information

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new Summary and check the box at the top of this page.

#### Part 1: Summarize Your Assets

|     |   | Your assets<br>Value of what you own  |
|-----|---|---|
| 1.  | <i>Schedule A/B: Property</i> (Official Form 106A/B)          |   |
| 1a. | Copy line 55, Total real estate, from Schedule A/B.....       | <u>\$137,050.00</u>   |
| 1b. | Copy line 62, Total personal property, from Schedule A/B..... | <u>\$21,145.00</u>  |
| 1c. | Copy line 63, Total of all property on Schedule A/B.....      | <u><span style="border: 1px solid black; padding: 2px;">\$158,195.00</span></u> |

#### Part 2: Summarize Your Liabilities

|     |   | Your liabilities<br>Amount you owe  |
|-----|---|---|
| 2.  | <i>Schedule D: Creditors Who Have Claims Secured by Property</i> (Official Form 106D)                               |   |
| 2a. | Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D..... | <u>\$74,167.78</u>  |
| 3.  | <i>Schedule E/F: Creditors Who Have Unsecured Claims</i> (Official Form 106E/F)                                     |   |
| 3a. | Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F.....                     | <u>\$3,700.00</u>   |
| 3b. | Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F..... +                | <u>\$57,380.00</u>  |
|     | Your total liabilities  | <span style="border: 1px solid black; padding: 2px;"><u>\$135,247.78</u></span> |

#### Part 3: Summarize Your Income and Expenses

|    |   |                   |
|----|---|-------------------|
| 4. | <i>Schedule I: Your Income</i> (Official Form 106I)               |                   |
|    | Copy your combined monthly income from line 12 of Schedule I..... | <u>\$1,565.93</u> |
| 5. | <i>Schedule J: Your Expenses</i> (Official Form 106J)             |                   |
|    | Copy your monthly expenses from line 22c of Schedule J.....       | <u>\$889.00</u>   |

Debtor 1 Angel Lee Mattox Case number (if known) 18-30035-bjh-13

**Part 4: Answer These Questions for Administrative and Statistical Records**

6. Are you filing for bankruptcy under Chapters 7, 11, or 13?

No. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.  
 Yes

7. What kind of debt do you have?

Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for a personal, family, or household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.  
 Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

8. From the **Statement of Your Current Monthly Income**: Copy your total current monthly income from Official Form 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.

**\$1,707.63**

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

**Total claim**

From Part 4 on Schedule E/F, copy the following:

|  |                 |
|--|-----------------|
| 9a. Domestic support obligations. (Copy line 6a.)  | <b>\$0.00</b>   |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | <b>\$0.00</b>   |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | <b>\$0.00</b>   |
| 9d. Student loans. (Copy line 6f.)   | <b>\$0.00</b>   |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | <b>\$0.00</b>   |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | + <b>\$0.00</b> |
| 9g. Total. Add lines 9a through 9f.  | <b>\$0.00</b>   |

**Fill in this information to identify your case:**

|   |                            |                           |                            |
|---|----------------------------|---------------------------|----------------------------|
| Debtor 1  | <u>Angel</u><br>First Name | <u>Lee</u><br>Middle Name | <u>Mattox</u><br>Last Name |
| Debtor 2<br>(Spouse, if filing)   | First Name                 | Middle Name               | Last Name                  |
| United States Bankruptcy Court for the: <u>NORTHERN DISTRICT OF TEXAS</u> |                            |                           |                            |
| Case number<br>(if known)   | <u>18-30035-bjh-13</u>     |                           |                            |

Check if this is an amended filing

**Official Form 106Dec****Declaration About an Individual Debtor's Schedules**

12/15

If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

**Sign Below**

Did you pay or agree to pay someone who is NOT an attorney to help you fill out bankruptcy forms?

No

Yes. Name of person \_\_\_\_\_

Attach *Bankruptcy Petition Preparer's Notice, Declaration, and Signature* (Official Form 119).

Under penalty of perjury, I declare that I have read the summary and schedules filed with this declaration and that they are true and correct.

X /s/ Angel Lee Mattox

Angel Lee Mattox, Debtor 1

Date 01/29/2018

MM / DD / YYYY

X \_\_\_\_\_

Signature of Debtor 2

Date

MM / DD / YYYY